

Shadow Valley Elementary Community Council  
Wednesday, December 14, 2011  
Time 3:45pm  
Agenda – As Time Permits

1. Attendance
2. Reflect and approve minutes of last meeting (monthly)
3. Budget Report (monthly)
4. Update on School Parent Compact.
5. School Improvement Plan review.
6. Parent Involvement Plan review.
7. ESL Services review.
8. Migrant Services review.
9. Homeless Services review.
10. Other Programs/Services review.
11. Review and discuss School SNAP Plan.
12. Discuss teacher request process/policy.
13. Discussion on the “Walk to Learn” program, how can we help the teachers be successful?
14. Data review by data model sub committee.
15. Comments/Questions/Suggestions/Concerns
16. Next meeting, second Wednesday of the month: January 11, 2011 at 3:45 p.m.

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***Community Council tasks; Prepare, approve and submit the following plans for annual approval by the school board:***

- ✓ Develop a School Improvement Plan (based on most pressing academic needs): *due 6/30*
  - ✓ Develop a Professional Development Plan
  - ✓ Develop a School LAND Trust Program (part of the School Improvement Plan): *due 3/1*
  - ✓ Develop a Child Access Routing Plan (elementary level only)
  - ✓ Develop a Reading Achievement Plan
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- Advise and make recommendations to school and District administrators and to the School Board when appropriate
  - Provide notice of elections and meetings on school website - one week prior, school door – 24 hours prior.
  - Provide yearly meeting schedule – 1<sup>st</sup> two weeks of school
  - Provide School LAND Trust summary – Fall
  - Provide Mid-year action and activity summary

More info: [www.le.state.ut.us](http://www.le.state.ut.us) (53A-1a-108), [www.schoollandtrust.org/](http://www.schoollandtrust.org/), [www.utahpta.org/trustlands.htm](http://www.utahpta.org/trustlands.htm)

*You may direct any comments, concerns or suggestions to:*

- Principal, Leanne Rich: [richl@ogdensd.org](mailto:richl@ogdensd.org), 737-8151
- Council Chairperson, Steve Lister: [splister@msn.com](mailto:splister@msn.com)
- Council Vice-Chairperson, Chris Andrus: [Christian\\_e67@hotmail.com](mailto:Christian_e67@hotmail.com)

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Council Members

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*Notes:*